

APPLICATION FOR WATER SERVICE



APPLICATION IS HEREBY MADE FOR WATER SERVICE TO THE PREMISES KNOWN AS:

TO BE USED AS _____ AND WILL HAVE THE FOLLOWING FIXTURES:

- | | | |
|--------------------------------|--|------------------------------------|
| _____ SINK | _____ TANK TOILET | _____ SODA FOUNTAIN |
| _____ SLOP SINK | _____ TANK URINAL | _____ STEM TABLE |
| _____ BATH TUB | _____ FLUSHOMETER URINAL | _____ HOSE ONNECTION |
| _____ SHOWER | _____ LAUNDRY TUB | _____ LAWN SPRINKER |
| _____ TUB & SHOWER COMBINATION | _____ DISHWASHING MACHINE | _____ AIR COOLING UNITS _____ H.P. |
| _____ FLUSHOMETER | _____ DRINKING FOUNTAIN | _____ COMPRESSOR |
| _____ FIRE SERVICE | NOTE: FIRE SERVICE INSTALLATIONS ARE BASED ON COST OF LABOR AND MATERIAL STREET SERVICE LARGER THAN 2" ARE INSTALLED ON SAME BASIS. | |

MISCELLANEOUS _____

THE UNDERSIGNED OR OWNER OF THE ABOVE PREMISES, AGREES TO ABIDE BY THE RULES, RATES AND REGULATIONS AND RESOLUTIONS RELATING TO SAID WATER SERVICE, WHICH HAVE BEEN OR MAY HEREAFTER BE ENACTED BY THE CITY; AND GRANTS PERMISSION TO ENTER THE ABOVE PREMISES FOR ALL PURPOSES RELATING TO SAID WATER SERVICE; AND FURTHER AGREES TO THE ABANDONMENT OF THE OLD SERVICE, IF ANY, IN THE STREET. THE LOCATION OF THE METER WILL BE USED FOR A DRIVEWAY.

SIGNED _____

PHONE NUMBER _____

DO NOT WRITE BELOW THIS LINE

DATE SERVICE INSTALLED: _____ **INSTALLATION CREW:** _____

SIZE OF SERVICE: _____

SIZE, MAKE, & NUMBER OF METER: _____

MATERIAL USED:

_____ FT. LEAD LINED GAL. PIPE

_____ FT. COPPER PIPE

SERVICE ATTACHED TO _____ **MAIN ON** _____ **AVE.**

_____ **FT. FROM THE** _____ **PROPERTY LINE.**